## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking Into Implementation of Federal Communications Commission Report and Order 04-87, As It Affects The Universal Lifeline Telephone Service Program.

Rulemaking 04-12-001 (Filed December 2, 2004)

To: ALL PARTIES OF RECORD IN THE ABOVE-CAPTIONED RULEMAKING 04-12-001

## **NOTICE OF AVAILABILITY**

The draft decision of ALJ Jones has been made available at <a href="http://www.cpuc.ca.gov/PUBLISHED/COMMENT\_DECISION/50863.htm">http://www.cpuc.ca.gov/PUBLISHED/COMMENT\_DECISION/50863.htm</a> on November 2, 2005. The draft decision adopts revisions to General Order 153.

Any recipient of this Notice of Availability who is not receiving service by electronic mail in this proceeding or who is unable to access the link to the Commission's web site given above may request a paper copy of the draft decision from the Commission's Central Files Office, at (415) 703-2045; fax number (415) 703-2263; e-mail cen@cpuc.ca.gov.

The draft decision will not appear on the Commission's agenda for at least 29 days after the date it is mailed. The Commission may act then, or it may postpone action until later. Pursuant to Pub. Util. Code § 311(g)(2) the normal 30-day public review and comment period is being reduced by one day due to an unforeseen emergency situation, specifically a power outage at the Commission's San Francisco offices that made it physically impossible to serve this draft decision on November 1, 2005.

When the Commission acts on the draft decision, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own decision. Only when the Commission acts does the decision become binding on the parties.

Parties to the proceeding may file comments on the draft decision as provided in Article 19 of the Commission's "Rules of Practice and Procedure," accessible on the Commission's website at http://www.cpuc.ca.gov/PUBLISHED/RULES PRAC

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PROC/44887.htm. Pursuant to Rule 77.3 opening comments shall not exceed 15 pages.

Comments must be filed with the Commission's Docket Office. Comments should be served on parties to this proceeding in accordance with Rules 2.3 and 2.3.1. Electronic copies of comments should be sent to ALJ Jones at <a href="KAJ@cpuc.ca.gov">KAJ@cpuc.ca.gov</a>. All parties must serve hard copies on the ALJ and the assigned Commissioner, and for that purpose I suggest hand delivery, overnight mail or other expeditious methods of service. The current service list for this proceeding is available on the Commission's web site, <a href="https://www.cpuc.ca.gov">www.cpuc.ca.gov</a>.

Dated November 2, 2005, at San Francisco, California.

/s/Angela K. Minkin Angela K. Minkin, Chief Administrative Law Judge